Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink)

SCANNED

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STATE OF IDAHO

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Lobbyist's name and permanent business address 21 F J. Salke							prepared		res			
Tanga Blyd Suite 10										month ending		
37/02W. 170man 0.14., 007/107							79/179	1,01	_ a	Mo.) (Day) (Yr.)		
Jalt J. Saike 3702 w. Truman Blvd., Suite 10° Jefferson City, MO 65109						09/07/06				08 31 06		
Item 1	Totals	of all reportab	ole expenditures made of	r incurred b	y Lobb	yist or t	y Lobbyists Emp	loyer on be	half of L	obbyist's Employer		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportion Item 3, at			nts contributed by each employer (Identify en f page.)			yers, under		
				Employer No. 1			Employer No. 2	Employer No.		Employer No. 4		
Entertainment Food and Refreshment			s	s		_ s		\$		s		
Living/	Accommodat	ions				_ .						
Adverti	sing					.						
Travel						_ .						
Telepho	ne					.	W4-4-10					
Other E	xpenses or S	ervices	WRIDOW			_ .						
		Total	s Ø	s(0	s	Ø	s _Z	5	s _Ø		
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*When										nould be entered on Page		
2	The totals of each expenditure of more than fifty dollars (\$50) for a le					nount						
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	continued on	attached page(s)		ì			ļ					
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)					
							a M					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 CMS					
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4					

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangersonal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.											
	ı	Date	Amount	Nai	me of I	Legislator, Public or Executive Of	icial Re	ceiving or Benefiting				
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.				LEGISLATIVE SUBJECT IDENTIFICATION							
Subject (from	Code	Bill, Ro		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining, and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.					CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Complete and correct statement in accordance with Section 67-6624 Idaho Code. Complete and correct statement in accordance with Section 67-6624 Idaho Code.							
				A CONTRACTOR OF THE CONTRACTOR		Batch # 96 Customer#20 Check # 25		127				

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